

Ifw

CASE LA0120 NP

**CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jonathan N. Provost  
Type or print name

[Signature]  
Signature

Feb 2, 2005  
Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF

Art Unit: 1614

RYONO ET AL.

APPLICATION NO: 10/826,100

FILED: APRIL 15, 2004

FOR: THYROID RECEPTOR LIGANDS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

Applicants believe this paper is being filed before the mailing date of a first Office Action on the merits, and so under 37 C.F.R. §1.97(b)(3) no fees are required. If a fee is deemed to be required, the Commissioner is hereby authorized to charge such fee to Deposit Account No. 19-3880.

In accordance with 37 C.F.R. §1.56, applicants wish to call the Examiner's attention to the reference cited on the attached form(s) PTO-1449.

Copy of this reference is enclosed herewith.

This reference was cited in a search report in a corresponding PCT International application. Copy of this reference and the search report are enclosed herewith.

The Examiner is requested to consider the foregoing information in relation to this application and indicate that each reference was considered by returning a copy of the initialed PTO 1449 form(s).

Bristol-Myers Squibb Company  
Patent Department  
P.O. Box 4000  
Princeton, NJ 08543-4000  
(609) 252-3816

Date: Feb 2, 2005

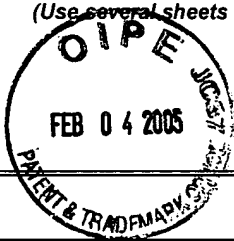
Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Jonathan N. Provoost', written over a horizontal line.

Jonathan N. Provoost  
Attorney for Applicants  
Reg. No. 44,292

FORM PTO-1449  
(REV. 7-85)U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE**INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

ATTY. DOCKET NO.  
LA0120 NP  
APPLICATION NO.  
10/826,100  
APPLICANT  
RYONO ET AL.  
FILING DATE  
APRIL 15, 2004Group  
1614**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE |
|---------------------|----|-----------------|------|------|-------|----------|-------------|
|                     | AA |                 |      |      |       |          |             |
|                     | AB |                 |      |      |       |          |             |
|                     | AC |                 |      |      |       |          |             |
|                     | AD |                 |      |      |       |          |             |
|                     | AE |                 |      |      |       |          |             |
|                     | AF |                 |      |      |       |          |             |
|                     | AG |                 |      |      |       |          |             |
|                     | AH |                 |      |      |       |          |             |
|                     | AI |                 |      |      |       |          |             |
|                     | AJ |                 |      |      |       |          |             |
|                     | AK |                 |      |      |       |          |             |
|                     | AL |                 |      |      |       |          |             |

**FOREIGN PATENT DOCUMENTS**

|  |    | DOCUMENT NUMBER | DATE   | OFFICE | CLASS | SUBCLASS | TRANSLATION              |                          |
|--|----|-----------------|--------|--------|-------|----------|--------------------------|--------------------------|
|  |    |                 |        |        |       |          | YES                      | NO                       |
|  | AM | GB 1,463,219    | 2/2/77 | GB     |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|  | AN |                 |        |        |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|  | AO |                 |        |        |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|  | AP |                 |        |        |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|  | AQ |                 |        |        |       |          | <input type="checkbox"/> | <input type="checkbox"/> |

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent pages, Etc.)

|  |    |  |
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|  | AR |  |
|  | AS |  |
|  | AT |  |

**EXAMINER****DATE CONSIDERED**

\*EXAMINER: Initial of reference considered, whether or not citation is in conformance with MPEP 609: Draw a line through citation if not in conformance and not considered. Include a copy of this form with the next communication to applicant.